

AFFILIATION : 2133713 SCHOOL CODE 71818 MOBILE NO-9506802421

MANDATORY PUBLIC DISCLOSURE

<u>MANDATORY PUBLIC DISCLOSURE</u>		
<u>GENERAL INFORMATION</u>		
<u>SONO</u>	<u>INFORMATION</u>	<u>DETAILS</u>
<u>1</u>	<u>NAME OF THE SCHOOL</u>	<u>RADHIKA INTERNATIONAL PUBLIC SCHOOL</u>
<u>2</u>	<u>AFFILIATION NUMBER</u>	<u>2133713</u>
<u>3</u>	<u>SCHOOL CODE</u>	<u>71818</u>
<u>4</u>	<u>COMPLITE ADDRESS WITH PIN CODE</u>	<u>VILLAGE- BIJAURAKHAS , BHARAULI POST BHARAULI ,PINCODE-277502</u>
<u>5</u>	<u>PRINCIPAL NAME & QUALIPHICATION</u>	<u>RAJNISH PANDEY (M.Sc. M.Ed)</u>
<u>6</u>	<u>SCHOOL EMAIL.ID</u>	<u>ripsballia@gmail.com</u>
<u>7</u>	<u>Contact Details</u>	<u>7317400663, 7317400664</u>

<u>S.NO</u>	<u>INFORMATION</u>	<u>DETAILS</u>
<u>1</u>	<u>COPIES OF AFFILIATION /UPGRADATION LETTER AND RECCENT EXTENSION OF AFFILLIATION IF ANY</u>	
<u>2</u>	<u>COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE</u>	
<u>3</u>	<u>COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT</u>	
<u>4</u>	<u>COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE</u>	
<u>5</u>	<u>COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE0</u>	
<u>6</u>	<u>COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE</u>	

	COMPETENT AUTHORITY	
<u>7</u>	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION /UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	
<u>8</u>	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	
<p>NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.</p>		

C: RESULT AND ACADEMICS:		
<u>SONO</u>	<u>INFORMATION</u>	<u>DETAILS</u>
<u>1</u>	FEE STRUCTURE OF THE SCHOOL	
<u>2</u>	ANNUAL ACADEMIC CALANDER.	
<u>3</u>	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	
<u>4</u>	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	
<u>5</u>	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

<u>CLASS X</u>	<u>YEAR</u>	<u>NO. OF REGISTERED STUDENTS</u>	<u>NO. OF STUDENTS PASSED</u>	<u>PASS PERCENTAGE (%)</u>	<u>REMARKS</u>
<u>1</u>	<u>2023</u>	<u>132</u>	<u>131</u>	<u>99%</u>	<u>No</u>

CLASS XII					
SONO	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE (%)	REMARKS
<u>1</u>	<u>2023</u>	39	28	71%	NO

D: STAFF (TEACHING)

S.NO	INFORMATION	DETAILS
1	PRINCIPAL	01
2	TOTAL NO. OF TEACHERS	42
	PGT	13
	TGT	22
	PRT	7
3	TEACHERS SECTION RATIO	1 : 1.5
4	DETAILS OF SPECIAL EDUCATOR	BINDU KESHARWANI M.P.Ed.
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER ^b	VINAY PRATAP SINGH , B.Sc. B.Ed.

D:SCHOOL INFRASTRUCTURE:

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	12590 Sq.Mts.
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	No. Of Classrooms - 26 Size Of Classrooms - 500 Sq. Mts.,
3	NO. AND SIZE OF	1-Physics Lab - 75 Sq. Mts.,

	LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	2-Chemistry Lab - 75 Sq. Mts., 3-Biology Lab - 62 Sq. Mts., 4-Maths Lab - 62 Sq. Mts., 5-Computer Science Lab - 91 Sq. Mts.,
4	INTERNET FACILITY (Y/N)	Yes
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	